TO: API Well Number: 15-073-22799-00-00 Spot: SWSWNW Sec/Twnshp/Rge: 10-27S-13E STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 3077 feet from S Section Line, 4852 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: KESTER A Well #: 18 Wichita, KS 67202-1513 County: GREENWOOD Total Vertical Depth: 1224 feet Operator License No.: 30931 String Size Depth (ft) Pulled (ft) Comment PROD 4.5 1224 200 SX Op Name: DAYSTAR PETROLEUM, INC. 40 SURF 7 10 SX Address: 522 N. MAIN ST PO BOX 560 **EUREKA, KS 67045** Well Type: OIL **UIC Docket No:** Date/Time to Plug: Plug Co. License No.: 99973 Plug Co. Name: ELITE CEMENTING AND ACID SERVICE, LLC Proposal Revd. from: MATT OSBORN Company: **Phone:** (620) 583-5527 **Proposed** In accordance with the rules and regulations of the KCC Plugging Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: NONE **Date/Time Plugging Completed:** KCC Agent: MICHAEL HEFFERN **Actual Plugging Report:** Perfs: Top ran tubing to 1197', pumped 15 sxs cement, pulled tubing to 600', pumped 5 sxs cement, pulled Bot Thru Comments 1210 1220 tubing to 250', pumped 20 sxs cement to surface gel spacers between cement plugs. RECEIVED KCC DIST#3 DEC 20 2016 CHANUTE, KS Remarks: Plugged through: TBG

District: 03

(TECHNICIAN)

Form CP-2/3

KANSAS CORPORATION COMMISSION

DFC 23 2016

Received

Signed Mik 4

JAN 0 3 2017

INVOICED

CONSERVATION DIVISION WICHITA KS

810 E 7<sup>TH</sup> PO Box 92 EUREKA, KS 67045 (620) 583-5561

Date

Cust. ID#



15-073-22799 0000

Cement or Acid Field Report
Ticket No. 2950

Foreman Rick Ladderd

Camp Furexe KS

County

Township

Range

ວັ*ບໂກໄລໂຕ* Sales Tax

Total

<u>ጋ.5%</u>

13<u>17.50</u> 18.81

1416.31

State

| 12-16-1     | <u> 1031</u>                  | Catrolan In.                           |           | 16               | 27               | 13            | GW              | Ľs  |  |
|-------------|-------------------------------|--|-----------|------------------|------------------|---------------|-----------------|---|--|
| Customer    | ^                             |  | Safety    | Unit#            | Dri              | ver           | Unit#           | Driver  |  |
|             | Daystar                       | l'etroleum Inc.                        | Meeting   | 1.50             | K)ck<br>Alu      | <del>4</del>  |                 | <del></del>                                       |  |
| Mailing Add | dress 1                       |  | RACE      | 110              |                  | ÷ 6.          |                 | <del></del>                                       |  |
| <del></del> | 522 n.                        |  | 100       | 121 Geg          |                  |               |                 |   |  |
| City        |                               | State Zip Code                         | -         |                  |                  |               |                 |   |  |
|             | Eviena                        | 1.5 67045                              |           |                  |                  |               |                 |   |  |
| Job Type .  | <u> </u>                      | Hole Depth                             |           | Slurry Vol       |                  | Tub           | ing <i>' _'</i> |   |  |
|             |                               |  | Slurry Wt | Drill Pipe       |                  |               |                 |   |  |
| Casing Siz  | epth<br>ze & Wt <b>4</b> ½ '' | Water Gal/SK                           | COther    |                  |                  |               |                 |   |  |
|             |                               |  |           |                  | Bump Plug to BPM |               |                 |   |  |
|             |                               | meeting. Spet compt                    |           |                  | 1 horas          | 1" had        | (1) Eh          | îaz -   |  |
| Normania.   |                               | 174 CS 175                             | - fung 2  | 127 102.0073     | _ <del></del>    |               |                 | <del>''')                                  </del> |  |
|             | _                             |  |           |                  |                  |               |                 |   |  |
|             |                               |  | 525 0     | 1197'            |                  |               |                 |   |  |
|             |                               | 5 3                                    | 25 @      | 600              |                  |               |                 | - <del></del>                                     |  |
|             |                               | 20 3                                   | 5 C       | 250 6 300        | face             |               |                 |   |  |
|             |                               |  |           |                  |                  |               |                 |   |  |
|             |                               |  |           |                  |                  |               |                 | <u> </u>  |  |
|             |                               |  |           |                  |                  |               |                 |   |  |
|             | <del></del>                   | <u>"Tha</u>                            | nz Ya     | , <sup>1</sup> . |                  |               |                 |   |  |
| Code        | Qty or Units                  | Description of Product or Ser          | vices     |                  |                  | Unit P        | rice            | Total   |  |
| C105        | 1                             | Pump Charge 200 well                   | of 3      |                  | _                | 450           | .00             | 450.00  |  |
| C107        | 0                             | Mileage                                |           | <u> </u>         |                  | 1/            |                 | 1/4   |  |
|             |                               | -                                      |           |                  |                  | - <del></del> |                 |   |  |
| 1203        | 46 383                        | 60/40 Pazniy const                     |           |                  |                  | 12.2          | 15              | 514.00  |  |
| (20%        | 1500                          | 490 36)                                |           |                  |                  | 12            |                 | 30.00   |  |
| <u> </u>    |                               |  |           |                  |                  |               |                 |   |  |
| CIGRA       | 1.72                          | ten milege bulk trk                    |           |                  |                  |               | C               | 200.00  |  |
|             |                               | , ,                                    |           | _                |                  |               |                 |   |  |
| CH3         | 1.5 ks                        | 80 Bbl VAC. TEK                        |           |                  |                  | 85.           | as I            | 127.50  |  |
|             |                               |  |           | _                |                  |               |                 |   |  |
|             |                               |  | _         |                  | -                |               |                 |   |  |
|             |                               |  |           |                  |                  |               |                 |   |  |
|             |                               |  |           |                  |                  | _             |                 | <del></del>                                       |  |
|             | <del> </del>                  | Perchad                                | _         | <del></del>      |                  | <u></u>       |                 |   |  |
|             |                               | Received KANSAS CORPORATION COMMISSION |           |                  |                  |               |                 |   |  |
|             | <del> </del>                  | DEO 3 2 2040                           |           |                  |                  | <u> </u>      |                 | <del> </del>                                      |  |
|             | <del> </del>                  | DEC 2 3 2016                           |           |                  | <del></del>      | _             |                 | <del> </del>                                      |  |

Title.

CONSERVATION DIVISION WICHITA, KS

Authorization Wellers by Esca