

Fax-ed 11/2/16

*[Handwritten initials]*

Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Jay Scott Emler, Chair  
Shari Feist Albrecht, Commissioner  
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

November 01, 2016

Catherine Hartman Stucky  
Hartman Oil Co., Inc.  
10500 E BERKELEY SQ PKWY STE 100  
WICHITA KS 67206

License No. 30535

**REQUEST FOR INFORMATION**

**Re: API No. 15-015-24059-00-00**  
**Well Name: JF ROBINSON 26**  
**SEWNESW, 16-25S-5E**  
**BUTLER County, Kansas**

Operator:

Commission records indicate that the OCTOBER 08, 2015 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: \_\_\_\_\_

This well WAS NOT drilled: X

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: *Catherine Stucky*  
Date: 11/2/2016

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter  
by NOVEMBER 15, 2016  
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER  
Production Department

Received  
KANSAS CORPORATION COMMISSION  
NOV 02 2016  
CONSERVATION DIVISION  
WICHITA, KS