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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 9869  
Operator: Chapman Energy Inc.  
Name & Address 120 S. Market, Suite 330  
Wichita, KS 67202

API NUMBER 15-079-20,426-0000  
C NW NE, SEC. 16, T. 22 S, R. 2 W/EX

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Lease Name Schrag Well # B-1  
County Harvey 106.60  
Well Total Depth 3280 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 inches 323

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso License Number \_\_\_\_\_  
Address Chase, KS

Company to plug at: Hour: 8 a.m. Day: 1 Month: 5 Year: 19 86

Plugging proposal received from \_\_\_\_\_  
(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 5 1/2" casing set at 3277' with <sup>255</sup> ~~25~~ sacks of cement - perf from 3182-3215'. -  
sand back to 3135' and dump 5 sacks of cement - shoot and pull pipe

Plugging Proposal Received by Glenn Ward  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_  
Operations Completed: Hour: 3 p.m. Day: 5 Month: 5 Year: 19 86

ACTUAL PLUGGING REPORT Sanded back to 3135' and dumped 5 sacks of cement. Shot and  
pulled 2040 feet of 5 1/2" casing. Bridged at 400 feet and filled to surface with  
redi-mix.

5-15-86

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

STATE CORPORATION COMMISSION  
MAY 15 1986  
CONSERVATION DIVISION  
Wichita, Kansas

INVOICED  
I should observe this plugging.

DATE MAY 15 1986

INV. NO. 13831

Signed Glenn Ward  
(TECHNICIAN)  
RP