STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-095-21,415-STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Hellman Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION 150'NW/C NW NE office within 30 days. SEC. 31 TWP. 30 RGE. 10 (EXPORT (W) LEASE OPERATOR Hummon Corporation COUNTY Kingman ADDRESS 400 One Main Place, Wichita, KS 67202 Date Well Completed 2-13-84PHONE # (316) 263-8521 OPERATORS LICENSE NO. 5050 Plugging Commenced 2-13-84 Character of Well D & A Plugging Completed 2-13-84(Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes Which KCC/KDHE Joint Office did you notify? Kirkpatrick @ Wichita If not, is well log attached?__ Yes__ Depth to top_______bottom_____T.D. 3882 Producing formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD From Formation Content Size Put In Pulled out To Surface yes no Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plug @ 800° w/35 sx. cement 5 sx. in water well 5 sx. in water well 300' w/35 sx. <u>Job complete 3:00 p.m. 2-13-84</u> Bridge & plug @ 60' w/25 sx. 10 sx. in rathole 10 sx. in mousehole
(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Big-H Drilling, __License No. 5148 Address 400 One Main Place, Wichita, KS 67202 RECEIVED STATE CORPORATION COMMISSION STATE OF KANSAS SEDGWICK COUNTY OF (employee of operator) or 2-22-8Wilber Berg (operator) of above-described well, being first duly sworn on oath, says: ThatONSERVATION DIVISION I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and correct, so help me God. (Address) Wichita, KS 67202 SANDRA L. MENDOZA 1 STATE NOTARY PUBLIC SUBSCRIBED AND SWORN TO before me this 16thday of February, 1984 SEDGWICK COUNTY, KANSAS MY APPT. EXP. ____ My Commission expires: 2/12/86

> Form CP-4 Revised 01-84