## STATE OF KANSAS STATE CORPORATION COMMISSION

15-095-20050-0000 Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Completely

My commission expires.

1 C 2 C 2

1 ...

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Kingman	Count	y. Sec. 31	Twp. 30S Rge.	10 (E)	$W_{}(W)$
Wichita, Kansas NORTH	Location as "N	121) Oz 1 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	or footage fro	m lines C	SW NE		
		Mana	illips o	11 60.		 Well No	1
	Lease Name Office Address.	1522 174 -1	ita Plaz	a, Wichita	a, Kansas	_ Well No	<del></del> -
<del> </del>		Well (completed	as Oil, Gas or	r Dry Hole) _	Dry ho		
•		Date well completed 11-21 19 67 Application for plugging filed 11-21 19 67					
						11-21	19 67 19 67
	<b>)</b>	Application for plugging approved 11-21 19 67 Plugging commenced 11-21 19 67					
	Plugging comp	Plugging completed 11-21 19 67					
	Reason for abandonment of well or producing formation						
	_			_	or its agents bef		
Locate well correctly on above Section Plat	menced?	Arol	Yes				<u> </u>
Name of Conservation Agent who suppreducing formation	pervised plugging of th	Depth to top	Botton	<u> </u>	Total Depth of	Well	Feet
Show depth and thickness of all water					. Total Depth of	44 CII	reet
OIL, CAS OR WATER RECOF					•	CASING RE	CORD
	CONTENT	FROM	70	SIZE	<del></del>	<del></del>	
FORMATION	CONTENT	FRUM	TO	SIZE	PUT IN	PULLED	<u> </u>
				:			
Surface Pipe		-0-	247 1	8 5/8	247 1	-0-	
			1			<del> </del>	
#1 plug @ 235; 2  #2 plug @ 40; 10  #3 plug in rat h	) sks. cement l	1/2 sk. hul		C <sub>ONS</sub>	Nayzz	1-27	, -67
						DAI COMP	
	(If additional weetman Drillit Bend, Kansas		essury, use BACK	C of this sheet)			
STATE OFKansa	.s, CO	UNTY OF	Barton		, ss.		
well, being first duly sworn on oath above-described well as filed and th		nowledge of the	facts, statem	ents, and matt	oner or operator) ers herein contai		
		(Signature)	1-D.	S.W.	estman	/	
SUBSCRIBED AND SWORN TO be	fore me this2_7	day of	House	mber	(Address)	67 .	
- 16		• "-		Contra	LA.	e-A	
My commission expires 5-	9-71			- Commercial Commercia	g way	Notary	Public.

WELL LOG
Mease #1
C SW NE 31-30S-10W
Kingman County, Kansas

			Parties of the same of the state of the same of the sa
FROM	TO		Elevation: 1752 K.B.
الأوأ الع والعراجة عالم ج			
0	40	Sand	
40	815	Red bed & shale	
815	1480	Shale	
1480	1785	Shale & lime	
1785	1865	Lime	
1865	2280	Shale & lime 3	
. <b>22</b> 80		Lime & Shale	
3280	<b>3693</b>	Shale & Lime	
3693	3831	Shale & sand	
· 3831	. / 3877	Lime & shale	
3877	4304	Lime	and Older Landau Andrew Stable
4304		Lime & shale	
4389	and the second of the second o	Lime	
4523	4679	Shale & lime	
4679	47.54	Dime	
47.54	4761	Sand	
4761	4790	Lime	A CONTRACTOR OF THE PARTY OF TH
4790		Total Depth	
		्राप्त किया । किन्ना हो अस्य निर्माण केर्या केर्या केर्या । को केर्याच्या कार्य के स्वरंग । को किया अस्य केर्या	No. Committee
		I But miles on the state of	No The last
والمراجع والمراجع			746

STATE OF KANSAS

COUNTY OF BARTON ss.

T. D. Sweetman, Partner of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T. D. Sweetman

Subscribed and sworn before me this 22nd day of November, 1967.

taty Public Barton Cou

My Commission Expires 5-9-71