| STATE OF K   |                |                                       | ı                    |                        |                   |           |                               |                      |
|--|----------------|---------------------------------------|----------------------|------------------------|-------------------|-----------|-------------------------------|----------------------|
| STATE CORPORATION  | COMMISSION     | WET.                                  | L PLUGGING           | . อะเกอก               | 15-กเ             | o9 . ac   | 2495 E                        | $\mathcal{M}$        |
| Give All Informati   | on Complete    | ely                                   |                      |                        |                   |           |                               |                      |
| Make Required Affi   |                |                                       | Barton               |                        | nty Sec. 2        |           |                               | _11 ¥⁄w              |
| Mail or Deliver Re   | =              |                                       |                      | CNW\sw\                | or foota          | ge from l | ines                          |                      |
| Conservation   |                |                                       | SE NW SE             | <del> </del>           |                   |           |                               |                      |
| State Corpora<br>245 North Wat                                       |                | Lease                                 |                      |                        | <u>Cooperativ</u> |           |                               |                      |
| Wichita, KS  | 67202          | Lease 1                               |                      | sfeld_                 | Lincoln 1         |           | ell No. 1                     |                      |
| <del></del>  |                | _                                     | Address              |                        | leted as C        |           | <u> </u>                      | <b>.</b>             |
| <b>)</b> :   | į              | Charact                               | er or wer            | I (COMp.               | reced as c        | •         | •                             | <sup>3)</sup>        |
|  |                | Date We                               | ell comple           | tod                    | <del></del>       | Dry_Ho    | ober 30                       | 1981                 |
|  |                |                                       | tion for             |                        | filed             |           | ober_30                       | 1981                 |
| i  | j              |                                       |                      |                        | approved          |           | ober 30                       | 1981                 |
| <del>-</del>   | · · ·          |                                       | ng commenc           |                        | 2:00              |           | ober 30<br>ober 30            | 19 <u>81</u><br>1981 |
|  | ļ ļ            |                                       | g complet            |                        |                   |           |                               |                      |
|  | <u></u>        | Reason                                | for aband            | onment o               | of well or        | producin  | g formatio                    | on                   |
|  | l,             | ' If a pr                             | oducing w            | ei Ila                 | abandoned,        | date of   | last produ                    | uction               |
| ] ;  | į              | , 11 a pi                             | Oddering w           | GII IS (               | abandoned,        | date or   | Tust In Out                   | 19                   |
| Locale well con  | ectly on above | Was per                               | mission o            | btained                | from the          | Conservat | ion Divis:                    | ion or               |
| Locule well com<br>Section   |                |                                       |                      |                        | ing was co        |           | yes                           |                      |
| Name of Conservation   |                |                                       |                      |                        |                   |           |                               |                      |
| Producing formation<br>Show depth and this                           |                |                                       | th to top            |                        |                   | _Total De | pth of Wel                    | 11_33/0              |
| bhow depth and this  | Chiless OI a   | ii water, ori                         | . anu gas            | TOTMACIC               | 0112 6            |           | <b>)</b>                      |                      |
| OIL, GAS OR WAT  | ER RECORDS     |                                       |                      |                        |                   | ,         | CASING REC                    | n qoo                |
| FORMATION  |                | CONTENT                               | FROM                 | то                     | SIZE              | PUT IN    | . PULLED                      |                      |
| 10///211101  |                | <u> </u>                              | . FROM               |                        | 131212            | 1 JOL IN  | PULLED.                       | 001                  |
|  |                | <del></del>                           |                      | <del> </del>           |                   |           | <del> </del>                  |                      |
|  |                |                                       |                      |                        |                   |           |                               |                      |
|  |                |                                       |                      |                        |                   |           |                               | 1                    |
| Describe in deta<br>was placed and the<br>plugs were used, s<br>feet | method or      | methods used aracter of se            | in introd            | ucing i                | t into the        | hold. I   |                               | or other             |
| <del></del>  | 0 sx at 570    | <del>) '50/50 Pozi</del>              | nix. 4% de           | : <del>1 -3% -CC</del> |                   |           |                               |                      |
|  | 0 sx at 270    | <del>}</del>                          |                      |                        |                   |           | <del></del>                   | <del></del>          |
| -  | 0 sx at 40     |                                       |                      | <del>u</del>           | <del></del>       |           |                               |                      |
|  | 5 sx. in ra    | <del>at hole</del>                    |                      |                        | <del></del>       |           | <del></del>                   | <del></del>          |
|  |                |                                       |                      | ,                      |                   |           |                               |                      |
|  |                |                                       |                      |                        |                   | ·         | ·                             |                      |
|  |                |                                       |                      |                        |                   |           |                               |                      |
|  | <del></del>    | <del></del>                           | <del></del>          |                        | <del></del>       |           |                               | <del></del>          |
| (7.6   | 0 ddi +4 cuo 1 | 4                                     |                      |                        | - DA CTV - C      | 41.71     |                               |                      |
| Name of Plugging Co  |                | description                           | is necess            | ary, use               | BACK OI           | tnis snee | c)                            |                      |
| name of fragging of  | JIICI ACTOI    | <del></del>                           |                      |                        |                   | -         |                               | <del></del>          |
|  |                |                                       | <del></del>          |                        |                   |           | <del></del>                   | <del></del>          |
| STATE OF Ka  | nsas           | COUN                                  | ry of Ba             | rton                   |                   |           | ss.                           |                      |
| Do   | n Popp         |                                       | <del></del>          | (emplo                 | yee of owr        | er) or (o | wner or o                     | perator              |
| of the above-descri  | bed well, h    | eing first d                          | uly sworn            | on oath                | , says: T         | hat I hav | e knowled                     | ge of                |
| the facts, statemen<br>as filed and that t                           | ts, and mat    | ters berein o                         | contained            | and the                | log of th         | e above-d | е <b>sс<i>ХХ</i>Ж&amp;</b> &Х | %% <u>¥</u> 1        |
|  |                | e true and co                         | rrect. So            | nerb w                 | e dod.            |           |                               | ٠                    |
| 27 -5  | 31             | (Sign                                 | nature)              | <i></i>                | 1/25 (4           | bri       |                               |                      |
| 11-02-5  | -              | 1                                     | ·                    | Don P                  | opp J             | 1         |                               |                      |
|  |                |                                       |                      |                        |                   | ddress)   |                               | <del></del>          |
| SUBSCRIBED AND   | SWORN TO b     | efore me this                         | 2nd                  | day                    |                   | ember     | , 198                         | 1 .                  |
|  | A              | NOTARY PHOLIP CALL                    | 4.0                  | <del>Z</del> 7         | ` \               |           | 1/                            |                      |
|  |                | NOTARY PUBLIC - State ( BESSIE M. Dew |                      | Des                    | sel M.            | Aleul-    | eff                           |                      |
| y commission expir   | es E           | My Appt. Exp. May 2                   | елгг   Ве<br>0, 1985 | essie M.               | DeWerff           | No        | tary Publ                     | 1C.                  |
|  | <del></del>    |                                       |                      |                        |                   |           |                               |                      |

My commission expires

## DRILLERS WELL LOG

L. D. DRILLING, INC. - CONTRACTOR

NCRA - OPERATOR

ESFELD #10 SE NW SE SEC. 28-16-11 BARTON COUNTY, KANSAS T. D. 3370' ELEVATION 1915 K.B.

COMMENCED: 10-24-81 COMPLETED: 10-30-81

CASING:

8 5/8" Set at 300"

**CEMENT:** 

W/200 sx. Common Cement 2% Gel, 3% CC

**FORMATION:** 

Post Rock Shale and Shells Red Bed Anhy Shale Lime and Shale DEPTH 0-

0- 75 75- 532 532- 763 763- 790 790- 1445 1445- 3370

FORMATION TOPS:

| Heeb      | 2954 | (-1039) |
|-----------|------|---------|
| Toronto   | 2974 | (-1059) |
| Doug Sand | 2987 | (-1072) |
| B/Lime    | 3052 | (-1137) |
| L. K/C    | 3074 | (-1159) |
| Arb       | 3362 | (-1447) |
| R.T.D.    | 3370 |         |

## **AFFIDAVIT**

STATE OF KANSAS )
) SS
COUNTY OF BARTON )

I certify that this is a true and correct copy of the above log to the best of my knowledge.

L. D. DRILLING, INC.

DON POPP

Sworn to and subscribed before me this 6% day of November, 1981.

BESSIE M. DeWERFF Notary Public

My Commission Expires: 5-20-85

