## STATE OF KANSAS STATE CORPORASION COMMISSION

Give All Information Completely.
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD Form CP-4

| 211 No. Broadway<br>Wichita, Kansas   |  |  |  |  | NTET NI  | 4-1-1  |   |
|---|--|--|--|--|--|--|---|
| NORTH   | 1  | Location as "NI  | E/CNW#SW#"<br><u>West Sup</u>  |  |  | IM 1/1 M   | 11 (E) W  |
|   | ı ı  | Lease Owner  | Communit   | v Selma  | Seyfert  | n.C.n  | 2   |
|   |  |  | Chase, K   |  |  |  | Well No   |
|   |  |  | •  |  |  | <del></del>  |   |
|   |  | Character of w<br>Date well comp   |  | •  | •  |  | 10  |
| i   |  | _  |  |  |  |  |   |
|   |  |  | plugging approv  |  |  |  |   |
|   |  |  | enced_ 6=24  |  |  |  |   |
|   | 19   | 07 1   | 6 22   | 62   |  |  | 10  |
|   |  | Reason for aban  | donment of we  | l or producin  | g formation  | Depleted   |   |
|   |  | ····   |  |  |  |  |   |
|   | 1  | (f a producing   | well is abandon  | ed, date of la   | st production  |  | 19  |
| <u>_</u> _  | ٠ اـــــــا  |  |  |  | -  |  | re plugging was co  |
| Locate well correctly on abov<br>Section Plat   | e<br>I   | menced?y   |  | <u>-</u>   |  |  | <del> :-</del>  |
| ne of Conservation Agent who  | supervised   | plugging of thi  | s wellDo   | n Truan  | <u></u>  |  |   |
| lucing formation  |  |  | epth to top  | Botton   | n †  | Total Depth of   | Well 3364 F   |
| w depth and thickness of all  | water, oil an  | d gas formation  | ıs.  | •  |  |  |   |
| OIL, CAS OR WATER RE  | CORDS  |  |  |  |  | r  | CASING RECORD   |
|   | 1  |  | <del>                                     </del>   | <del>                                     </del>   | <del></del>  | 1  |   |
| FORMATION   |  | CONTENT  | FROM   | TO   | Size   | PUT IN   | PULLED DUT  |
|   |  |  | <del></del>  | -  | 10-3/4"  | 1201   | None  |
| <del> </del>  |  |  | <del> </del>   |  | <del> 7" </del>  | 33481  | 2492  |
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| feet for each p   | If cement or olug set.  Checked dumped   | t hole to  | 3364*,   | sanded   | to 3340°   | and<br>dump  |   |
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INVOICED

DATE 7/1/63

INV. NO. 7332-W