STATE OF KANSAS STATE CORPORATION COMMISSION

.WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15_005=21570.

Colorado Derby Building Colorado Ransas 67202	WELL WOMPER 12-032-51213-9-0-000
	LEASE NAME Krengel
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
	990' Ft. from S Section Line
office diffin 30 days.	3300 Ft. from E Section Line
EASE OPERATOR Spurlock & Spines Exploration, Inc.	SEC. 35 TWP. 22 RGE. 23 (E)or(W)
DDRESS 530 Fourth Financial Center	COUNTY Kingman
HONE # (316) -264-2804 OPERATORS LICENSE NO.	Date Well Completed 1-21-88
haracter of Well 3504	Plugging Commenced 1-21-88
	Plugging Completed 1-21-88
.ld you notify the KCC District Office prior to plugging this	h.
hich KCC Office dld you notify? <u>Wichita</u>	
s ACO-1 filed? Yes If not, is well log attached?	
roducing Formation Depth to Top	BottomT.D.
how depth and thickness of all water, oil and gas formations	
OIL, GAS OR WATER RECORDS CASING RECORD	
Formation Content From To Size Pu	it in Pulled out
8-5/8	
	<u>-</u>
escribe in detail the manner in which the well was plugged, laced and the method or methods used in introducing it into ere used, state the character of same and depth placed 35 sks @ 1200; 35 sks @ 330', 25 sks @ 60', 10 sks mo 10 sks water well. Cemented by BJ Titan, Medicine Lo	the hole. If cement or other plugs, from feet to feet each set ouse hole, 10 sks rathole,
10 3K5 water werr. Cemented by B5 IIIam, Medicine Bodge, K5.	
(If additional description is necessary, use BACK of this form.)	
ame of Plugging Contractor Eagle Drilling, Inc.	License No. 5380
ddress P.O. Box 12383 Wichita, Kansas 67277-2383	
TATE OF Kansas COUNTY OF Sedgwick	,55•
Robert L. Eisel (Emplo	oyee of Operator) or (Operator) o
bove-described well, being first duly sworn on oath, says: tatements, and matters herein contained and the log of the a he same are true and correct, so help me God. (Signature)	That I have knowledge of the facts bove-described well as filed that
(Address)	7-10-00-00-00-00-00-00-00-00-00-00-00-00-
	1851 S. Hoover Road, Wichita, KS th day of February ,1988
	NOON LONG THE PICTURE ON COMMISSION
TRACY L. WINSLOW	TEP DIE CO
NOTARY PUBLIC STATE OF KANSAS y Appt. Exp. (2-22-9)	759 2.5 1988 Form CP-4 Revised 07-86 Wichita, Kansas
	nansas

STATE OF KANSAS My Appt. Exp. 10-02-91