

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER compl 2/46

LEASE NAME Sullivan A

WELL NUMBER 5

SPOT LOCATION SW NE SE

SEC.2 TWP.14S RGE.15W (E) or (W)

COUNTY Russell

Date Well Completed 2/46

Plugging Commenced 7/31/87

Plugging Completed 7/31/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # () 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 - Hays

Is ACO-1 filed? no If not, is well log attached? no

Producing formation LKC Depth to top 3056' bottom T.D. 3316'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	924'	-
				5 1/2"	3312'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Mixed & pumped 10 sx. cmt down 5 1/2" csg., followed w/5 sx. hulls in wtr., followed w/190 sx. ATL cmt. w/10% gel. Max press. 1100 psig. SIP 300 psig. JC 2:00 p.m. 7/31/87. Witnessed by Marion Schmidt w/KCC.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Eastern Div., Prod. Mgr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

8-4-87
AUG 4 1987

(Signature) By: Larry M Jack
(Address) Wichita, KS



SUBSCRIBED AND SWORN TO before me this 3 day of August, 1987
Wichita, Kansas

Kerran Redington
Notary Public
Kerran Redington

My Commission expires: 2/6/90