

NOTICE OF INTENTION TO DRILL

15-009-20,719

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL ~~0000~~

1. Operator J. S. "Sid" Tomlinson Address 1022 United Founders Tower, Okla. City, Oklahoma.
2. Lease name Burmeister Well No. 1 County Barton
3. Well Location C- W/2 SW SE Sec. 27 Township 16 S Range 11 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor H-30, Inc. Address 200 No. Main, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 1, 1972
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3,400 ft.
8. Depth of deepest fresh water well within one mile of location 92 ft. If none exists, write NONE ---
9. Ground elevation at location is approx. ---- ft. higher or ----- ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE -----
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 180 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 Alternate 2

REMARKS:

J. S. "SID" TOMLINSON

Signature of Operator By: Mess Britting

Agent

11-27-72

OK
JTB

Place

Stamp

Here

State Corporation Commission of Kansas

Conservation Division

~~500 Insurance Building~~

~~212 North Market~~

~~Wichita, Kansas 67202~~

New Address
P. O. Box 17027
Wichita, Ks. 67217

RECEIVED
STATE CORPORATION COMMISSION

NOV 28 1972

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)