

15-095-20,039-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator O. A. SUTTON Address 800 Sutton Place
2. Lease name Figge Well No. 1 County Kingman
3. Well Location NE NE Sec. 11 Township 30S Range 10W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Gabbert Jones Inc. Address Sutton Place Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 21 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 2650 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 1710 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

O. A. Sutton by Jack W. Hallen



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

AUG 18 1967
8-18-67

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)