

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-179-21421-00-00
Spot: NWNWSENE Sec/Twnshp/Rge: 5-7S-28W
1417 feet from N Section Line, 1051 feet from E Section Line
Lease Name: SCHAMBERGER Well #: 1-5
County: SHERIDAN Total Vertical Depth: 4500 feet

Operator License No.: 35245
Op Name: SUEMAUR EXPLORATION & PRODUCT
Address: 539 N. CARANCAHUA SUITE 1100
CORPUS CHRISTI, TX 78401

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	290		275 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/25/2016 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 10/25/2016 9:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2500 w/50 sx
2nd plug @1665 w/100 sx
3rd plug @340 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

KCC WICHITA
JAN 09 2017
RECEIVED

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Pat Bedore

(TECHNICIAN)

CM

INVOICED

Form CP-2/3

JAN 19 2017

DEC 1 9 2016