STATE OF KANSAS WELL PLUGGING RECORD 15-185-22,369-0000 ,STATE CORPORATION COMMISSION . API NUMBER K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Compton "B" Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1650 Ft. from S Section Line office within 30 days. 4950 __ Ft. from E Section Line SEC. 30 TWP. 22S RGE. 14W (YE) or (W) LEASE OPERATOR F & M OIL CO., INC. ADDRESS 422 Union Center, Wichita, Ks. 67202 COUNTY __ Stafford PHONE#(316) 262-2636 OPERATORS LICENSE NO. 5313 Date Well Completed 4-23-86 Character of Well ____D&A__ Plugging Commenced 4-23-86 Plugging Completed ___4-23-86 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify? Dist. #1, Dodge City, Kansas Is ACO-1 filed? ves If not, is well log attached? Producing Formation None Depth to Top_____ Bottom --- T.D. 4070' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put in Pulled out 523 8-5/8" None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 930' w/50 sxs, 2nd plug @ 560' w/50 sxs, 3rd plug @ 40' w/solid bridge & 10 sxs. 15 sxs in rat hole, 5 sxs in water well, cmt by Allied w/60/40 poz., 6% gel, plug down @ 3.30 AM 4-23-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Union Drilling CO., Inc. License No. 5103 Address 422 Union Center, Wichita, Ks. 67202 _____ COUNTY OF Sedgwick STATE OF Kansas Ronald S. Schraeder (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

MAY O 7 100 (Signature) X JBSCRONBED AND BOOK TO before me this -(Address) 422 Union Center, Wichita, Ks. 6th day of_ May

5-7-86

y Commission Expires: 12-24-88

Form CP-4 Revised 08-84

Notáry Shirley A. Robinson