

ATE OF KANSAS  
ATE CORPORATION COMMISSION  
0 S. Market, Room 2078  
chita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-185-22459-0001

API NUMBER Docket #D-25,915

LEASE NAME McAllister

WELL NUMBER 4

4290 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 32 TWP 22S RGE. 14W (E) or (W)

COUNTY Stafford

Date Well Completed \_\_\_\_\_

Plugging Commenced 4-28-99

Plugging Completed 4-29-99

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

EASE OPERATOR Grady Bolding Corporation

ADDRESS P.O. Box 486 Ellinwood, Kasnas 67526

PHONE# (316) 564-2240 OPERATORS LICENSE NO. 7383

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.O. 4140'

How depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	305'	None
				5-1/2"	4075'	2320'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material was used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each section. Plugged off bottom with sand to 3700' and 5 sks. cement. Shot pipe @2700', 2500' and 2320'. Pulled up to 950', pumped 10 sks. gel and 50 sks. cement. Pulled to 330', pumped 50 sks. cement, pulled to top and topped off with 50 sks. cement. 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Mike's Testing & Salvage, Inc.

State of Kansas County of Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed therewith, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

MAY 05 SUBSCRIBED AND SWORN TO before me this 30th day of April, 1999

CONSERVATION DIVISION  
Wichita, Kansas

My Commission Expires: \_\_\_\_\_



IRENE HERZBERG  
State of Kansas  
My Appt. Exp. Aug. 24, 2001

Form CP  
Revised 05-