

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Stafford County. Sec. 32 Twp. 22 Rge. 14 ~~XXX~~ (W)

Location as "NE/CNW/SW" or footage from lines NE SW SW

Lease Owner Woodman & Iannitti Drilling Co.

Lease Name Standish Well No. 1

Office Address 706 Union Nat'l. Bldg., Wichita

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed 10-5-63 19 63

Application for plugging filed 10-5 19 63

Application for plugging approved 10-5 19 63

Plugging commenced 10-5 19 63

Plugging completed 10-5 19 63

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4113 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 198    |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 225 w/25 sx cement  
Top Plug @ 40 w/10 sx cement

RECEIVED  
STATE CORPORATION COMMISSION

OCT 8 1963

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor Woodman & Iannitti Drlg. Co. (If additional description is necessary, use BACK of this sheet)

Address 706 Union Nat'l. Bldg., Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of October, 19 63

My commission expires Oct. 10, 1963

Frencid H. Salomon

Notary Public.

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

SEC. 32 T. 22 R. 14W  
LOC. NE SW SW

FARM Standish NO. 1

TOTAL DEPTH 4113

COUNTY Stafford  
KANSAS

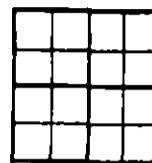
COMM. 9-26-63

COMP. 10-5-63

SHOT OR TREATED

CONTRACTOR Woodman & Iannitti Drilling Co.

ISSUED



CASING

20 10  
15 8 5/8" @ 198 w/150 sx cement  
12 6  
13 5

ELEVATION 1969 RB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

|         |                 |
|---------|-----------------|
| 0 - 130 | Sand            |
| 205     | Blue Shale      |
| 480     | Red Bed & Shale |
| 550     | Sand            |
| 885     | Red Bed & Shale |
| 915     | Anhydrite       |
| 1775    | Shale & Shells  |
| 1825    | Lime & Shale    |
| 2230    | Lime            |
| 2370    | Lime & Shale    |
| 2600    | Lime            |
| 2950    | Lime & Shale    |
| 3110    | Lime            |
| 3240    | Shale           |
| 3965    | Lime            |
| 4010    | Chert & Lime    |
| 4100    | Lime            |
| 4113    | Arbuckle        |

I certify the above to be a true and correct copy of the Driller's Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

By: K. T. Woodman  
K. T. Woodman

RECEIVED  
STATE CORPORATION COMMISSION

OCT 3 1963

CONSERVATION DIVISION  
Wichita, Kansas