ATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste, 220 Wichita, KS 67202-1513 API Well Number: 15-073-01305-00-00

Spot: NENENESW

Sec/Twnshp/Rge: 13-24S-12E

2500 feet from S Section Line,

2780 feet from E Section Line

Lease Name: GEIST

Well #: 2

County: GREENWOOD

Total Vertical Depth: 1728 feet

Operator License No.: 5394 Op Name: ABDERHALDEN, R. R. Address: 100 S. MAIN, STE 510 WICHITA, KS 67202

| String | <u>Size</u> | Depth (ft) | Pulled (ft) Comment |
|--------|-------------|------------|---------------------|
| PROD | 6.625 | 1704 | 75 SX |
| SURF | 8.25 | 1287 | 75 SX |

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 12/21/2016 9:00 AM

Plug Co. License No.: 5656

Plug Co. Name: R.R.A., INC.

Proposal Revd. from: DWAIN STOUT

Company:

Phone: (316) 640-9072

Proposed Pump gel from TD to casing. Set a 50 ft. cement plug on bottom of casing. Pump gel to 700 ft. Set a 50 ft. cement plug. Plugging Pump gel to 250 ft. Cement from 250 ft. to surface. Run 250 ft. of 1" tubing between surface and production casings and

Method: cement to surface.

Date/Time Plugging Completed: 12/21/2016 1:00 PM

Plugging Proposal Received By: MICHAEL HEFFERN

WitnessType: COMPLETE (100%)

KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

Perfs:

ran tubing to 1720', pumped 20 sxs cement, pulled tubing to 800', pumped 20'sxs cement, pulled tubing to 150', pumped 170 sxs cement to surface, ran 1" tubing down back side of casing pumped 55 sxs cement to surface gel spacers between cement plugs casing shot @ 800'

& 150'.

RECEIVED KCC DIST #3

JAN 03 >

CHANUTE, KS

RECEIVED KCC DIST#3

JAN 03 2017

CHANUTE, KS

Remarks:

Plugged through: TBG

District: 03

Signed Mik (

(TECHNICIAN)

KCC WICHITA JAN 06 2017 RECEIVED

Form CP-2/3

INVOICED JAN 1 7 2017

810 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561



15-073-01305-0000

Cement or Acid Field Report
Ticket No. 3093
Foreman Keun McCoy
Camp Eureka

Sales Tax

Total

389.31

5301.06

| Date | Cust. ID # | Leas | Lease & Well Number | | Section | Township | Range | Count | y State | | |
|--|--------------|---|------------------------------|------------|---|---------------|--|--------------|-------------------|--|--|
| 12-21- | 16 1046 | Guest #2 | | | 13 | 24 | 12 | 6w | Ks | | |
| Customer | | | | Safety | Unit# | | ver | Unit# | Driver | | |
| R.R.A. ING. | | | | Meeting Km | 104 | Alan | | | | | |
| Malling Address | | | | AM | 112 | DAve 5teve | | | | | |
| | S. MAIN | 57. 57e 5/ | | SM | - 773 | 15.60 | <u>""</u> | | ┪ | | |
| City State Zip Code | | | | 3" | | | | • | | | |
| WI | chitA | KS | 67202 | | | | | | | | |
| lob Type P.T.A. Well Hole Depth 1728' | | | | | Slurry Vol. 6 | S BBL | Tul | bing _2" # | (/ " | | |
| Casing Depth 1704' Hole Size N/A | | | | | Slurry Vol. <u>66 B6L</u> Tubing <u>2 f / "</u> Slurry Wt. <u>13.9 d</u> Drill Pipe | | | | | | |
| Casing Size & Wt. Z" Cement Left in Casing | | | | | | | | | | | |
| Displacement PSI | | | | | • • | | | | | | |
| - | | | N 2" Tubing | | | | | | luos As | | |
| Fo 110W | w9. | | · | | · · · · · · · · · · · · · · · · · · · | | | | -y | | |
| | <u> </u> | | 20 sks @ | | | | | | | | |
| | | | Gel SPACER | | | | | | | | |
| | | | 20 SK5 @ | 800 | | | | | _ | | |
| | | | Gel SPACER | <u> </u> | | | | | | | |
| | | | 170 SKS FRO | m 150 | 0' to Suk | PEACE ON | ID OF 7 | r" & Betu | ueen 7." \$ 8 ") | | |
| | | | | | _ | | | | - | | |
| SKT Ce | ment, Good | Cement to | lus of 8" to Surface. She | of down | v Pull 1" | Tubma. | Job Comp | okte. Rig | MIXED 55 | | |
| Code | Qty or Units | . Description | of Product or Ser | | Unit Price To | | | | | | |
| C 105 | , , | Pump Charg | | | | 750.00 750.0 | | | | | |
| C 107 | | | | | | | | 95 | 79.00 | | |
| <u> </u> | | - | | | | | - | | | | |
| C 203 | 265 sks | 60/40 Paz | MIX CEMENT | 4 | - | | 12. | 75- | 3378.75 | | |
| C 206 | 9/0 * | Gel 4% | MIX BUMBO | | | / | 70 * | 182.00 | | | |
| CAU | | Gec 77 | | | | | | \ | 702.00 | | |
| C 206 | 750 * | Gel SPACE | · R | | | | 1 .2 | o # | 150.00 | | |
| C 214 | 40# | 750 Gel Spacer 40 Hulls | | | | | . 4/ | 'C # | 18.00 | | |
| <u> </u> | | 7723 | | | | | | | | | |
| C 108 A | 11.40 7000 | Ton MileAge | | | _ | · | MI | 2- | 345.00 | | |
| <u></u> | | , | | | · | | _ | | | | |
| C 113 | 3 HRS | 80 BBC V/ | | | 85.0 | ۵٬۵ | 255.00 | | | | |
| C 224 | | | | | | | 10.00 | /000 | 33.00 | | |
| | | | | | - | | | | | | |
| | | | | | | | | | | | |
| | KCC W | ICHITA | - | | | | | , | _ | | |
| | | | | ~~ | | | • | | | | |
| | JAN-0 | 6 2017 | THANK YO | u | | _ | Sub 70 | FAL | 5190.75 | | |
| | DEO | | | | less 5 | | 279.00 | | | | |

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Authorization Witnessed By Dugin Stout