

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-077-21700-00-00  
Spot: NWNWSWNE Sec/Twnshp/Rge: 6-33S-7W  
1615 feet from N Section Line, 2345 feet from E Section Line  
Lease Name: CARR Well #: 1-6  
County: HARPER Total Vertical Depth: 4580 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	257		150 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/18/2010 12:00 AM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: RICK Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 35 SX @ 1300', 35 SX @ 850', 35 SX @ 310', 25 SX @ 60'. 20 SX IN THE RH AND 10 SX MH.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 09/18/2010 6:30 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

RAN OPEN END DRILL PIPE TO 1300' SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 850', SPOTTED 35 SX CEMENT. PULLED DRILL PIPE TO 310', SPOTTED 35 SX CEMENT. PULL DRILL PIPE TO 60' & CIRCULATE 25 SX CEMENT. CIRCULATE 20 SX IN RAT HOLE & 10 SX IN MOUSE HOLE.

Remarks: ALLIED 60/40 4% GEL

Plugged through: DP

District: 02

Signed \_\_\_\_\_

(TECHNICIAN)

Form CP-2/3

INVOICED

JAN 19 2017