

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-21380-00-00
Spot: SESENE SW Sec/Twnshp/Rge: 24-33S-7W
1550 feet from S Section Line, 2450 feet from W Section Line
Lease Name: ANTHONY 11 Well #: 8
County: HARPER Total Vertical Depth: 250 feet

Operator License No.: 31769
Op Name: ATMOS ENERGY CORPORATION
Address: 1200 11TH AVE
GREELEY, CO 80631

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	0	0		0 SX
SURF	8	40		32 SX

Well Type: CB UIC Docket No: _____ Date/Time to Plug: 07/12/2016 12:00 AM
Plug Co. License No.: 99998 Plug Co. Name: COMPANY TOOLS
Proposal Rcvd. from: HOWARD HATFIELD Company: _____ Phone: (620) 842-2549

Proposed Plugging Method: PRE PLUG CATHODIC BORE HOLE

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE
Date/Time Plugging Completed: 07/12/2016 4:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

USED 40 SXS OF NEAT CEMENT

Remarks:

Plugged through:

District: 02

Signed _____

(TECHNICIAN) INVOICED

JAN 19 2017

Form CP-2/3