

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21485-00-00
Spot: NWSESESE Sec/Twnshp/Rge: 35-13S-35W
364 feet from S Section Line, 335 feet from E Section Line
Lease Name: MITCHEK Well #: 1-35-13-35
County: LOGAN Total Vertical Depth: 4650 feet

Operator License No.: 35300
Op Name: COACHMAN ENERGY OPERATING CO
Address: 1125 17TH ST., SUITE 410
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	268		190 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/02/2016 12:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: GAYLON Company: DUKE DRILLING CO., INC. Phone: (620) 486-1728

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 11/02/2016 3:30 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @2365 w/50 sx
2nd plug @1270 w/100 sx
3rd plug @320 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

KCC WICHITA
JAN 09 2017
RECEIVED

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed Darrel Dipman
(TECHNICIAN) *CM*

INVOICED
JAN 19 2017

Form CP-2/3

DEC 27 2016