STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02269-0000

WELL PLUGGING APPLICATION FORM

Well Location __SE of SE__ Sec. __30__ Twp. __23S__ Rge. _____ (E) __10__ (W)

Field Name (if any)____ Zenith _____ County __Reno__

Lease (Farm Name) __Opal Hartnett_____ Well No. __1__

Was well log filed with application? __no__ If not, explain circumstances

and give available data (Use an additional sheet if necessary)_____

10¾" Surface casing set at 230' Cemented with 225 sacks. 7" Oil string set at

3725' Cemented with 150 sacks. Total Depth of well 3729'. The well now makes

1 barrel of oil and 12 barrel's of salt water daily.

Date and hour plugging is desired to begin __Within 30 days__

Plugging of the well will be done in accordance with the Rules and Reg-

ulations of the State Corporation Commission, or with the approval of

the following exceptions: Explain fully any exceptions desired (Use an

additional sheet if necessary)_____

No exceptions

Name of the person on the lease in charge of well for owner_____

A.E. Johnson _____ Address ___ Ellinwood, Kansas. R.R. #1 _____

Name of well owner or Acting Agent Mid-Continent Petroleum Corporation.

Address __Wichita 1, Kansas. Box 1362.__

Invoice covering assessment for plugging this well should be sent to:

~~Mr. Lloyd Snyder.~~ Mid Continent Petr. Corp Address ___Box 1362, Wichita 1, Kansas.__

and payment will be guaranteed by applicant.

STATE CORP
COMMISSION
JAN 8 1947

1-8-47

A.E. Johnson
~~Operator~~ or Acting Agent

PLUGGING
FILE 30 23-10W
BOOK 91 - 32

Date _Jan 8, 1947_

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 10, 1947

15-155-02269-0000

Well No.   1
Lease   Opal Hartnett
Description SEc 30-23-10W
County   Reno
File: 91-32

Mid-Continent Petroleum Corporation
Box 1362
Wichita, Kansas

Gentlemen:

    This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

                    Very truly yours,

                    STATE CORPORATION COMMISSION
                    CONSERVATION DIVISION

                    BY: _____
HA   J. P. ROBERTS

NOTICE: Ruel Durkee
         McPherson, Kansas