

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-145-21030-0001

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-145-21,030-A (of this well) 11/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Grady Bolding, Corp. OPERATORS LICENSE NO. 7383

ADDRESS Box 244, Great Bend, Ks. 67530 PHONE # (316)-793-6496-793-8628

LEASE (FARM) Crane (OWWO) WELL NO. #1 WELL LOCATION C-N/2-NE COUNTY Pawnee

SEC. 11 TWP. 22S RGE. 15  or  (W) TOTAL DEPTH 3956' PLUG BACK TD 3922'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 932' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4-1/2" SET AT 3953' CEMENTED WITH 200 SACKS

PERFORATED AT 3224'-27'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Grady Bolding PHONE # (316)-793-6496-793-8628

ADDRESS Box 244, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/87

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT James W. Rockhold  
SIGNED: \_\_\_\_\_ (Operator or Agent)

5-27-87 DATE: May 26, 1987

CONSERVATION DIVISION  
Wichita, Kansas

①



Mike Hayden Governor  
 Keith R. Menley Chairman  
 Rich Kowalewski Commissioner  
 Margalee Wright Commissioner  
 Judith A. McConnell Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 27 '87

EXPIRES

May 27, 1987

WELL PLUGGING NOTICE

Crane #1 OWWO  
 C N/2 NE  
 Sec. 11-22S-15W  
 Pawnee County

Grady Bolding Corporation  
 Box 244  
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).