TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

Field Peace Cuck ____ County_

15-155-02115-000 FILE Location 35 Sec 2 7 Twp 2 3 Rge. /ow I have today completed supervision of plugging of: $\sqrt{3}$ Well Classification: Oil ____ Gas ___ Dry Hole ___ (Describe briefly the manner in which well was plugged) led with mud from bottom *Day Mileage *Day______Nileage_____ Date_____*Day____Mileage_ 11-30-42

*Show as 1/4, 2/4, 3/4 or 4/4.

Hotel, meals, etc. \$_____

Expense incurred as follows:

Date

Date

__Lease

Conservation Agent

PLUGGING FILE SEC 13 T-23 R-WW BOOK PAGE-5_7LINE_35