

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-22,369-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-2636

LEASE (FARM) Compton "B" WELL NO. 1 WELL LOCATION SW NW SW COUNTY Stafford

SEC. 30 TWP. 22S RGE. 14W (~~S~~) or (W) TOTAL DEPTH 4070' PLUG BACK TD ----

Check One:

OIL WELL        GAS WELL        D & A XX SWD or INJ WELL        DOCKET NO.       

SURFACE CASING SIZE 8-5/8" SET AT 523' CEMENTED WITH 280 SACKS

CASING SIZE ----- SET AT ----- CEMENTED WITH ----- SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD XX POOR        CASING LEAK        JUNK IN HOLE       

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 930' w/50 sxs, 2nd plug @ 560' w/50 sxs, 3rd plug @ 40' w/solid bridge & 10 sxs, 15 sxs in rat hole, 5 sxs in water well, cmt by Allied w/60/40 poz., 6% gel, plug down @ 3:30 AM 4-23-86.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 23, 1986 3:30 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Lyle Cason PHONE # (316) 524-0266 <sup>5-7-86</sup>

ADDRESS Suncrest Mobile Home Park, 16171 W. Highway 54, Goddard, Ks. 67052

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-1870

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ronald S. Schraeder  
(Operator or Agent)  
Ronald S. Schraeder-Operations Manager

DATE: May 6, 1986

STATE CORPORATION COMMISSION  
MAY 07 1986  
CONSERVATION DIVISION  
Wichita, Kansas

