

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner PETROLEUM, Inc. Address Rural Route 2, Great Bend, Kansas
(Applicant)

Lease (Farm Name) WOOD Well No. 1

Well Location SE-SE-SW Sec. 33 Twp. 22 Rge. 14 (X)-(W) West

County Stafford Field Name (if any) Wood

Total Depth 3,950' Oil X Gas Dry Hole

Was well log filed with application? NO. If not, explain:

Well Log will follow with "Well Plugging Report"

Date and hour plugging is desired to begin March 7, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Paul B. Shivel Address Route 2, Great Bend, Kansas

Name of Plugging Contractor Morgan Well Plugging Service (License) #43

Address 102 West 18th Street, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to

PETROLEUM, Incorporated Address 311 East Third, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

FEB 26 1955

Paul B. Shivel

Applicant or Acting Agent

PAUL B. SHIVEL, Production Supt.

Date February 23, 1955

PLUGGING CONSERVATION DIVISION
Wichita, Kansas
FILE SEC 33 Twp 22 R 14 W
BOOK PAGE 99 JUNE 42
2-26-55



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~ASSOCIATION BUILDING~~
 WICHITA 2, KANSAS

February 28, 1955

211 N. Broadway

Well No.	1
Lease	Wood
Description	SE SE SW 33-22-14W
County	Stafford
File No.	99-42

Petroleum, Inc.
 311 East Third
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: District Plugging Supervisor