

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Sargents of Ashland Oil & Ref. Co. has this

date requested permission to plug the following described well:

Mr. Sargents guarantees payment of the plugging fee.

Operator's full Name: Ashland Oil & Refining Company

Complete Address: Box 18695 Oklahoma City, Okla.

Lease Name: H.L. Threlke Id Well No. # 2

Location: C SE NE Sec. 6 Twp. 30 Rge. 34 NE(W)

County Haskell Total Depth 5737' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Sargents was instructed to plug the well as follows:

8 5/8"-813' Circulated w/cement. 4 1/2"-3192' Cemented. Bridge plug set at
2940'. Top perforations 2883'. Plug bottom w/20' Sax. cement top cem.
at 2600'.

Mud 2600' to 700' Spotted 35' Sax. cement 700' to 600'.

Mud 600' to 45' Plug, hulls, 15' Sax. cement 45' to 0

Very truly yours,

Conservation Division Agent

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 2 1965
 CONSERVATION DIVISION
 WICHITA, KANSAS