State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gen. Counsel

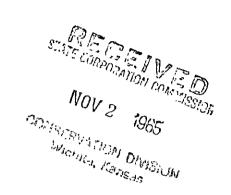
State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas



| Dear | Sir: | | | | | |
|-------|-----------------------|-----------------|-------------------|----------------------|----------------------|-------------|
| Mr | Sargents | of A | shland Oil | & Ref.Co. | has this' | • |
| date | requested pe | ermission to pl | ug the follo | wing described | well: | |
| Mr. | Sargents | guar | antees payme | ent of the plug | ging fee. | • |
| Opera | ator's full l | Name: Ashland | 0il & Ref | ining Compan | ıy | |
| Compl | lete Address | Box 18695 | Oklahoma | City, Okla. | | |
| Lease | Name: H.L. | ThrelkeId | | Well No. # 2 | | |
| Loca | tion: C SE | NE | Sec6 | Twp. 30 Rge. 3 | <u>}4_ (b)(w)</u> | |
| Count | tyHask | ell | Total | Depth 5737 Oi | l Well X | |
| Gas 1 | WellInpu | ıt WellSWI | WellD | & A X Lost H | ole | ſ |
| Mr | Sargents | was i | nstructed to | plug the well | as follows: | 1 |
| 8 5/ | /8" <u>-</u> 813 ' Ci | rculated w/c | ement.4211- | -3192'Cemente | d.Bridge pl | ug set at |
| 2940 | o'. Top pe | rforations 2 | 883 '. Par | ng bottom w/2 | <u> O'Sax.cem</u> en | it top cem. |
| Mud | 2600° to 7 | '00 ti | at Spotted 35 | 2600 . Sax.cement | 7001 to 600 | ıt. |
| | | | | ,15 Sax.ceme | | |
| • | | | • | - | | |

Very truly yours,

Conservation Division Agent