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 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 6 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Waston of Frank J. Black has this
 date requested permission to plug the following described well:

Mr. Waston guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150 Mc Pherson, Kansas

Lease Name: C.R. Anton Well No. A-1

Location: N/2 SW Sec. 18 Twp. 30 Rge. 33 (E)(W)

County Haskell Total Depth 5000' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Waston was instructed to plug the well as follows:

8 5/8"-738' Circulated w/cement. 5 1/2"-4999' Cemented. Plug back 4180'
Plug back bottom w/sand and 15 Sax.cement 4180' to 4075'
Mud 4075' to 700' 35 Sax.cement 700' to 600'
Mud 600' to 50' Rock bridge 50' to 40'
15 Sax.cement 40' to surface.

Very truly yours,

Conservation Division Agent