

15.081.10131.00.00

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 1 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Waston of Frank J. Black has this

date requested permission to plug the following described well:

Mr. Waston guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150 Mc Pherson, Kansas

Lease Name: Correll Gas Unit Well No. 1

Location: C SE NE Sec. 8 Twp. 30 Rge. 33 (E) (W)

County Haskell Total Depth 4875' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Waston was instructed to plug the well as follows:

8 5/8"-768' Circulated w/cement. 5 1/2"-4875' Cemented. Perforations 4800'.

Plug bottom w/15 Sax.cement. 4875' to 4770' Mud 4770' to 700'

35 Sax.cement 700' to 600' Mud 600' to 50'

Rock bridge 50' to 40' 15 Sax.cement 40' to 0

Very truly yours,

Hugh Scott
Conservation Division Agent