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State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

OCT 30 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Waston of Frank J. Black has this date requested permission to plug the following described well:

Mr. Waston guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150 Mc Pherson, Kansas

Lease Name: Moore Gas Unit "H" Well No. 1

Location: SE NW Sec. 4 Twp. 30 Rge. 33 (E)/(W)

County Haskell Total Depth 5007' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Waston was instructed to plug the well as follows:

8 5/8" - 753' Circulated w/cement. 5 1/2" 4970' Cemented w/180 Sax.
10 Sax.cement 5007' to 4935' Mud 4935' to 700'
35 Sax.cement 700' to 600' Mud 600' to 50'
Rock bridge 50' to 40' 15 Sax.cement 40' to 0

Very truly yours,

Conservation Division Agent