



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JAN 10 1964

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Devaney of Cities Service Oil Co. has this date requested permission to plug the following described well:

Mr. Devaney guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Co.

Complete Address: Box 6 Liberal, Kansas

Lease Name: Griffin "B" Well No. 1

Location: C SW SE Sec. 23 Twp. 30S Rge. (E) (W) 32

County Haskell Total Depth 5895' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Devaney was instructed to plug the well as follows:

- 8 5/8"-1762' Circulated w/cement. Plug back w/75 Sax.cement 5600'-5497'
- Mud 5497' to 2750' Spotted 50 Sax.cement 2750' to 2600'
- Mud 2600' to 700' Spotted 35 Sax.cement 700' to 600'
- Mud 600' to 40' Plug,Hulls,15 Sax.cement 40' to 0

Very truly yours,

Hugh Scott
 Conservation Division Agent