

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

OCT 8 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman & Iannitti Oil has this
 date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti Oil Co.

Complete Address: 706 Union National Bldg., Wichita, Kansas

Lease Name: Standish Well No. # 1

Location: NE SW SW Sec. 32 Twp. 22 Rge. 14 (E) (W) W

County Stafford Total Depth 4115 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

198' of 8 5/8" surface pipe, cemented with 175 sacks.
Fill hole with drilling mud to 225', 1st cementing plug,
1/4 sack hulls, cement with 25 sacks. Fill hole with drill-
ing mud to 40', 2nd cementing plug, 1/4 sack hulls, cement
with 10 sacks to base cellar. Bridge and cement rat hole
with 2 sacks.

Very truly yours,

Audie Elving
 Conservation Division Agent