

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

AUG 2 1 1973

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

CONSERVATION DIVISION (Vichita, Kansas

| Mr   | Wynn              | of                  | Gabbert-Jones Drlg.         | has this    |
|--|-------------------|---------------------|-----------------------------|-------------|
| date req   | uested 1          | permission to plug  | the following described we  | 11:         |
| Mr   | Wynn <sup>-</sup> | guaran              | ntees payment of the plugg: | ing fee.    |
| Operator's full Name: O. A. Sutton               |                   |                     |                             |             |
| Complete Address: 800 Sutton Place, Wichita, Ks. |                   |                     |                             |             |
| Lease Na   | me:               | Lewis               | Well No                     |             |
| Location   | :                 | NE SE NW            | Sec. 23 Twp. 22 Rge.        | (E)(W) 15   |
| County:  | <del></del>       | Pawne <b>e</b>      | Total Depth 4030 01         | l Well      |
| Gas Well   | Int               | out WellSWD Wel     | D & A XX Lost Ho            | le          |
| Mr. W  | lynn:             | was inst            | tructed to plug the well as | follows:    |
|  |                   |                     | cementing plug at 600 and   |             |
| 50 sk cmt  | thru d            | rill pipe. Heavy mu | d to 240° set cementing pl  | ug and      |
| displace   | 25 sk c           | mt thru drill pipe. | Heavy mud to 40° set ceme   | nting       |
| plug, 1/2  | sk hul            | ls and 10 sk cmt to | base of cellar.             |             |
|  |                   |                     |                             |             |
|  |                   |                     |                             | <del></del> |

Very truly yours,

Sin F. Missiff Conservation Division Agent