STATE OF KANSAS STATE CORPORATION COMMISSION

Give All information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800' Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800' Bitting Building Wichita, Kansas	Staffo	rd	Coun	tv. Sec.	Twp. 22	Rge	(E) 11(W)
NORTH	Location as "NE	/CNW¼SW¼"	or footage fro	om lines 🕰	e se ne		
	Lease Owner	E	H. Adai	<u>r</u>	***************************************	••••••	
	Lease Name	Fai	יים זיים דר דר יים	7,,27,22	m Washa	Well	I No
1 1 1	Office Address	497	W-V-II	Bullalu	Dry H	റിക	Maiisas
	Character of We	II (completed a	s Oil, Gas or	Dry Hole)	January	19.	₁₉ 51
i i	Date well comple	stea	101010180018001800101010101010101010101	**************************************	January	<u>19.</u>	19 51 19 51
	Application for p	lugging meu lugging approve		~==== =	January	19,	19 51
1 1 1	Plugging commen	nced			January	19,	19 51
1 1	Plugging complet	ed			January	19,	19 51
├ ── ├ ─ ─	Reason for aban	donment of wel	I or producin	g formation	Barre	<u>n</u>	· · · · · · · · · · · · · · · · · · ·
] i i i	P194444						
							19
Locate well correctly on above						_	olugging was com-
Locate well correctly on above Section Plat	menced?	A.S	с D-	Stough	,		
Name of Conservation Agent who sup Producing formation	ervised plugging of this	wеш	Potton		Total Danth		3540
Producing formationShow depth and thickness of all water			Dotton	Q	Torat Debru	от мен.	Feet
snow deput and unckness of an water	, on and gas formation	5.					
OIL, GAS OR WATER RECORI	os					CAS	ING RECORD
Formation.	Content	From	То	Size	Put In		Pulled Out

Copy of well	Log attached	L					
			I .	1	1		
				1	l	1	
***************************************							·*************************************
Describe in detail the manner in							
Placed plug a 30' from top. face.	at 246' put] , placed plug	5 sx cen g and fil	led hol	e with	10 sx ce	ment	up to sur
				SYATE	CORPORATION FEB 6	COMMIS 951 TOWN	SION
					Auchile.		***************************************
***************************************		***************************************	*4.***************************		401-0	> -	6-51

	400000000000000000000000000000000000000	********************	-4.v		44 hotau strouwerungung	•••••	
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	(If additional d	escription is necessa	ry, use BACK of	this sheet)	***************************************	***************************************	
Correspondence regarding this we	ell should be addressed	to	Е. н. А	<u>dair Oi</u>	<u>l Compan</u>	YX.	*************************
Address			407 W-K	-H Buil	ding		
40			Wichita	<u>م</u>	Cansas	- 1-44-4	***************************************
STATE OF Kansas	, COUNT	TY OF Sec	lgwick	***************************************	88.		
Е. н					_	f the abo	ove-described well.
peing first duly sworn on oath, says: described well as filed and that the sa	That I have knowledg	e of the facts, t. So help me	statements, ar	•	-		,
		(Signature)	in a	hita,	Kans_s		** ***********************************
•	,	va	***************************************			د	
SUBSCRIBED AND SWORN TO before	me this 29th	day of	Јаг	uary		51	
the group of					XX	ے ہے۔	9
My commission expires Septem	ელი 15 1052		***************************************				Notary Public.
My commission expires DEPUEIII	いしょ エフリン						21 0 101 g 2 W01101
•		23-5091-9	8-50—10M				

DOCK PAGE 5 LINE 14

E. H. Adair Oil Company Company:

Fair No. 1

SE SE NE

1/8/51 Comm.

Comp. 1/19/51

Elevation

1746 DF 1744 Gr

Total Depth:

35401

246' 8 5/8" s/cag. 160 sx cement

DA

Sand	0-90
Shale	90-600
Shale & Anhydri	, -
Shale	1100-1480
Lime	1480-1665
Lime & Shale	1665-1762
Lime	1762-1829
Lime & Shale	1829-1935
Shale	1935-1990
Shale & Shells	1990-2130
Shale	2130-2320
Shale & Shells	2320 - 2495
Shale	2495-2683
Lime	2683-2786
Shale & Shells	2786-2875
Lime	2875 - 3080
Shale	3080-3118
Lime	3118-3418
Conglomerate	3418-3423
Viola Chert	3423-3451
Lime	3451-3458
Shale	3458 -35 85
Lime Arbuckle	3485-3540

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STATE CONFERATION COMMISSION

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2-6-51

book page 57 Line 14