STATE OF KANSAS /STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117			API NUM	API NUMBER 185-22,469-000 LEASE NAME_Eriksen	
				LEASE N		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NI	WELL NUMBER 1	
				4280	Ft. from S Section Line	
				3280	Ft. from E Section Line	
LEASE OPERATOR Kiwanda Energy, Inc.					TWP. 225 RGE. 17 (XEXXXXX)	
ADDRESS P. O. Box 1320, Wichita, KS 67201				COUNTY	Stafford	
PHONE# (316) 267-2697 OPERATORS LICENSE NO. 9121				Date We	oll Completed <u>10/27/87</u>	
Character of Well D&A				Pluggii	ng Commenced <u>10/21/87</u>	
(Oli, Gas, D&A, SWD, input, Water Supply Well)				Pluggir	ng Completed <u>10/21/87</u>	
The plugging proposal was appr	oved on	1	0/20/87		(date)	
by Paul Luthi				(K	CC District Agent's Name).	
To be filed Is ACO-1 filed? by Operator If						
Producing Formation						
Show depth and thickness of al						
OIL, GAS OR WATER RECORDS				ASING RECO	ORD	
Formation Content	From	Ιτο	Size	Put In	Pulled out	
3311911		_ -	_]			
		_\	8-5/8"	259'	None	
		_				
Describe in detail the manner placed and the method or meth were used, state the charac	ods used in in ter of same a	ntrodu and de	icing It i epth plac	nto the ho	ole. If cement or other plug	
	0' = 40 sks 0' = 50 sks	К	H - 15 sk	<u>s</u>		
	0' - 10 sks		us DA	OV of this	form)	
Name of Plugging Contractor						
Address	·	_				
STATE OF Kansas			·	· ·	.55.	
			_			
Diane Rebstock, Agent above-described well, being f statements, and matters herein the same are true and correct,	contained and	i the	log of th	e above-de	escribed well as filed tha	
Jamo alo il ao ana correct,	20 uaih ma A	(Signature)_ Dias	ne Rastock	
		(Address)	25 <u>] N. Wa</u>	<u>ter #10, Wichita, KS 67202</u>	

SUBSCRIBED AND SWORN TO before me this

PAMELA J. DEITCHLER
State of Kansas
My Appt. Exp. 6-14-90
My Sommission Expires:

OCT 29 1987

OCT 29 1987

OCT 29 1987

OCT 29 1987

CONSERVATION DIVISION FOR CP-4

Wichita, Kansa Revised 07-87

_,19 <u>8</u>7

October

STATE CHROFATIVE COMMISSION

28th day of

June 14, 1990

Notary