STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building W#chita, Kansas 67202

Character of Well D&A

OIL GAS OR WATER RECORDS

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER: 15-185-22,483-0000

TYPE OR PR	RIMT
NOTICE: Fill out	completely
and return to	Cons. Div.
office within	30 days-

LEASE NAME <u>McMillan</u> WELL NUMBER -#1 ----

4290 Ft. from S Section Line 3300 Ft. from E Section Line

SEC. 33 TWP. 22 RGE. 13 XX)or (W)

COUNTY <u>Stafford</u> Date Well Completed 12/06/87

Plugging Commenced __12/06/87___

Plugging Completed 12/06/87

Did	you	notify	the	KCC	District	Office	prior	to j	plugging	this	well?	Yes	 	
Whic	h KC	C Offic	e di	d yo	u notify	?#1	Dodg	e Ci	ty, KS.				 · <u></u>	

Is ACO-1 filed? Yes ______ If not, is well log attached?_____

LEASE OPERATOR Woodman-Iannitti Oil Company ADDRESS P.O. Box 308, Great Bend, KS. 67530

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

PHONE # (316) 792-2921 OPERATORS LICENSE NO. 6588

Producing Formation none Depth to Top Bottom T.D. 3876'

CASING PECOPO

Show depth and thickness of all water, oil and gas formations.

012, 010 911 III	THE RECORDS		ONSTRO REGORD							
Formation	Content	From	To.	Size	Put In	Pulled out				
			<u> </u>	8 5/8"	301'	None				
			<u> </u>		·	-				
Sanaha Talda	+ - 1 1 + 1 	<u> </u>	.!	·!————	<u> </u>					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Hole plugged with a total of 135 sacks Pozmix 60/40, 6% Gel, as follows:

50 sax @ 820', 40 sax @ 330', 10 sax @ 40', 10 sax in Rathole, 10 sax in Mousehole, 10 sax in water well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Titan & Woodman-Iannitti Drilling Qq.cense No. 5122 P.O. Box 308, Great Bend, KS. 67530

COUNTY OF Barton STATE OF Kansas

(Signature)X / (.)

(Address)
P.O. Box 308, Great Bend, KS. 67530 SUBSCRIBED AND SWORN TO before me this 29th day of December ,19 87

Public

My Commission Expires:



Form CP-4 Revised 07-86