

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____
LEASE NAME McMillan
WELL NUMBER SWD
SPOT LOCATION NE NE NE
SEC. 35 TWP 22 RGE. 13 (E) or (W) _____
COUNTY Stafford
Date Well Completed 11-11-65
Plugging Commenced 10-2-85
Plugging Completed 10-3-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W. L. Kirkman, Inc.
ADDRESS 9440 Boston - Box 18611 - Wichita, Ks. 67218
PHONE # (316) 685-5372 OPERATORS LICENSE NO. 5673

Character of Well SWD
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? yes

Producing formation Arbuckle Depth to top 3793 bottom 3813 T.D. 3813
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Arbuckle		3793	K.B.	4 1/2	3793'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Permanent packer 2 3/8" Released 2 3/8" Fiberglass from packer. Pumped 50 sxs 60/40 Pozmix 2% Gel. Could not pull Fiberglass. Run 1" to 600' - Cemented w/402 SXS 60/40 Pozmix 2% Gel. Cement circulated to surface between 8 5/8" & 4 1/2" & 4 1/2" & 2 3/8". Run 1" to 400' down 2 3/8" Fiberglass tubing and circulated cement to surface.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor W. L. Kirkman, Inc. License No. 5673
Address P.O. Box 18611, Wichita, Kansas 67218

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wayne L. Kirkman (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) Wayne L. Kirkman, President
P.O. Box 18611

SUBSCRIBED AND SWORN TO before me this 8th day of October, 1985

KATHLEEN G. SHIPLEY
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 3-20-87

[Signature]
Notary Public
Kathleen G. Shipley

My Commission expires: March 20, 1987

STATE CORPORATION COMMISSION

OCT 9 1985

Form CP-4 1-84
Revised 06-83

DONALD T. INGLING

OIL AND GAS PRODUCER

615 FIRST NAT'L BLDG.

WICHITA, KANSAS

67202

August 23, 1967

To: Mr. Clay Newell
Stafford
Kansas

Following material on McMillan Lease -

3818 ft 4 $\frac{1}{2}$ " 8R 9.5# J-55 casing
1 4 $\frac{1}{2}$ " spider & slips
700 ft 2" 160 plastic flow line

All of above in the ground or in place on above lease located NE NE NE of Section 35-22-BW, Stafford County, Kansas, which lease covers the NE/4 of the same Section 35

For the above as is, where is

\$ 1500.00

Note - Total depth this well 3813'
4 $\frac{1}{2}$ " cemented at 3793' with 80 sacks bulk cement
(285' of 8 5/8" surface pipe in hole cemented with 225 sacks cement and circulated)

Purchaser agrees to pay KCC plugging fee when casing is pulled.

I warrant title to the above material

RECEIVED
STATE CORPORATION COMMISSION

OCT 9 1967

CONSERVATION DIVISION
Wichita, Kansas

BROOKS PIERCE & DONALD T. INGLING #1 MC MILLAN 35-22-13W
NE NE NE

Contr. DONALD T. INGLING STAFFORD County

E1889 KB Comm. 7/14/65 Comp. 11/11/65 IP PMP 25 BOPD
(SIMP 3758-62)

SMP Tops	Depth	Datum
B KC	3631	-1742
VIO	3673	-1784
SIMP	3735	-1846
ARB	3791	-1902
		9' PENETRATION
TD	3800	-1911

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

Casing
8" 285/225 SX;
4" 3793/80 SX;
DST 3757-70/1', 780' GIP, 240' GC MD, BHP
1261-1210#/30", FP 16-66#;
GO TD 3800; NS, SI 12 HRS, FU 175' FIH, ALL W,
W/RSO, BAILED WTR, O/S, DD 3802; RSO, A 50
(HCL) SWB LD; W/7 BW/14"; SWB 1 3/4 BWP/3 HRS;
DD 3806 1/2; BAILED 1 3/4 BWP/2 HRS, FU 800' FIH
(13 BW W/RSO) DD 3813; FU 16 BW, RSO, SWB 3
BWP/4 HRS; FU 24 BW, RSO, PB 3775 + LD;
W/300' W, 16/3758-62; SWB WTR LD; SWB 3/4 BOPH
+ SOME GAS, MA 250; REC LD; SWB 3/4 BO, SOME
G/20", FU 400' OIH/12 HRS, SWB 6 1/2 BO; SWB 26
AHNERT
FIH (32 BO) 63 HRS, SWB DN, FRAC
(15,000 GW + FLUSH OF 3100 GW +
10,000# SD) FLO LD/3 HRS, SI 12
HRS; FU 13' SD IN HOLE, GO, SWB
4 BO + 1 BW/1 HR; REC LD; POP;
GEOL; BROOK PIERCE;

RECEIVED
STATE CORPORATION COMMISSION

OCT 9 1965

CONSERVATION DIVISION
Wichita, Kansas