STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mall or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Sta	afford	G	- 34	m_ 22 m	ge(E) 13 (W)
Wichita, Kansas NORTH	Location as "NE	/CNW¼SW¼"	or footage fro	m lines SE	SE NW	
NORTA	Lease Owner	<u>Jackson</u>	Drillin	g Corpora	ation	
	Lease Name	Harris	ntrel F	uilding	Wichita	Well No. 1 2, Kansas
	Office Address	II (completed as	Oil Gas or l	Dry Hole) SE	SE NW	
	Date well comple	eted	July 3	<u> 1952 - </u>		19
	Application for p	olugging filed	July 3	<u> 1952 </u>	(orally)	19
	Application for p	lugging approve	i Jular 30	У <u>31, 19</u> ;	)	19
	Plugging commer	nced ed	July 30	). 1952	***************************************	1919
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	gagaacesspeccuserabless state gass				*****	
			•			19
Locate well correctly on above	•				_	fore plugging was com-
Section Plat Name of Conservation Agent who superv	vised plugging of this	well M.	A. Rive	<u>S</u>	***************************************	
Producing formation	Depth	n to top	Bottom	1 7	Total Depth of	WellFeet
Show depth and thickness of all water, o	il and gas formations	5.				
OIL, GAS OR WATER RECORDS						CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		Ō	271	8 5/8"	271	none
			*************	***************************************		
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Plug						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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Vilotili	ii. Konese	ij				***************************************
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	D legotibbe II)	ezerintion is necessar	v. 130 BACK of	this sheet)	***************************************	***************************************
Name of Plugging Contractor J.	ackson Dril	ling Corp	oration	<u>1</u>		······································
Address 100	<u> 9 Central B</u>	uilding,	Wichita	a. 2. Kan	sas	**************************************
					******************************	
STATE OF Kansas Harold A. Bu	<u>rt</u>	(em	ployee of own	er) or (owner or	operator) of t	he above-described well,
being first duly sworn on oath, says: The described well as filed and that the same	e are true and correc	t. So help me (	lod.			d the log of the above-
			•			hita, Kansas
Subscribed and Sworn to before me	athia 21at	4-4-1	July		ddress)	52. 0
DUBSCRIBED AND DWORN TO DEIOIE IN	5 VIII		F.,	ther ?	18	
7.7	05 3052			www C	aa.A.X	Notary Public.
My commission expires	40 - TAD7	23-8390-s 6	-5120M			•
			<del>-</del>			
FILE SEC	34 122 1/3 0134 LINE 3	<b>ا</b> ل				
Cook M	SETTIME 3					

## DRILLER's LOG

COMPANY:

JACKSON DRILLING CORPORATION

CONTRACTOR:

JACKSON DRILLING CORPORATION

FARM:

Harris #1

LOCATION:

SE SE NW Section 34-22-13W,

Stafford County, Kansas

COMMENCED:

July 16, 1952

COMPLETED:

July 30, 1952

ELEVATION:

1899 DF

0 to 70	Clay and sand
70 to 150	Water sand
150 to 195	Shale and shells
195 to 235	Sand
235 to 1271	Shale and shells
271 to 375	Shale
375 to 700	Shale and sand
700 to 760	Shale and shells
760 to 790	Anhydrite
790 to 1300	Shale and shells
1300 to 1560	Shale- shells and salt
1560 to 1700	Shale and shells
1700 to 1860	Lime and shale
1860 to 2015 ·	Lime
2015 to 2325	Lime and shale
2325 to 2515	Shale and broken lime
2515 to 2750	Shale and lime shells
2750 to 3488	Lime and shale
3488 to 3685	Lime
3685 to 3741	Shale and lime
3741 to 3775	Viola lime
3775 to 3803	Lime and chert
3803 to 3805	Lime
3805 to 3853	Shale and sand
3853 to <b>39</b> 02	Arbuckle lime
3902	T. D. (DF)

Set 271 feet of 8 5/8" 24# OD Surface. Cemented with 200 sacks cement and 2 sacks calcium chloride.

3458-88, open 1 hr, rec. 20' mud, 10' oil specked gas cut mud, no BHP. Drill Stem Tests:

> #2 3558-86, open 1 hr, rec. 60' oil and gas cut mud, 210' gas, no BHP.

#3 3590-3609, open 1 hr, weak blow 14 min, rec. 38' mud trace spotted oil stain, 1100# BHP.

#4 3858-69, open 1 hr, rec 1560' sulphur water, 1250# BHP,

CONSERVATION DIVISION

ERVATION (corrected to Schlumberger)

Wishits Pops (corrected to Schlumberger)

Heebner 3287 Lansing 3440

Brown Ls 3424 Base KC 3681

Viola 3171 Simpson 3807 Arbuckle 3857

DRY, PLUGGED AND ABANDONED

DOOK PAGE 34 LINE 3

STATE CORPORATION COMMISSION

AUG - 4 1952

## CERTIFICATE

I, Don Allen, do hereby certify that the above and foregoing is a true and correct copy of ;log of the Harris #1, SE SE NW Section 34-22S-13W, Stafford County, Kansas, as reflected by files of the Jackson Drilling Corporation.

Don Allen

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 2nd day of August, 1952.

Esther Unsell, Notary Public

My commission expires May 25, 1953.

CONSERVATION DIVISION