

✓KR
1-18-17

Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513



Phone: 316-337-6200
Fax: 316-337-6211
http://kcc.ks.gov/

Jay Scott Emler, Chair
Shari Feist Albrecht, Commissioner
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

January 06, 2017

Northpoint Energy Partners LLC
HPH Kansas LLC
555 NORTH POINT CENTER E
SUITE 400
ALPHARETTA GA 30022

License No. 35258

REQUEST FOR INFORMATION

**Re: API No. 15-205-28370-00-00
Well Name: LANDER 11
SENWSESE, 28-29S-15E
WILSON County, Kansas**

Operator:

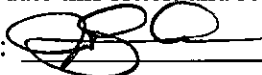
Commission records indicate that the NOVEMBER 09, 2015 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: _____

This well WAS NOT drilled: _____

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: 

Date: 1/11/17

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter
by JANUARY 20, 2017
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER
Production Department

**KCC WICHITA
JAN 17 2017
RECEIVED**