15.083.10123.00.00

Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

INV. NO. \_

STATE CORPORATION COMMISSION AUG 29 1963

CONSERVATION DIVISION Wichita, Kansas

|                     |                  |  |                      |                 |             | .c.iita, Ka |   |
|---------------------|------------------|--|----------------------|-----------------|-------------|-------------|---|
| Operator's Full Nam | ıe Jones & Ge    | bert Oil   | Inc.                 |                 |             |             | 9-196   |
| Complete Address:   |                  |  |                      |                 |             |             |   |
| Lease Name          |                  |  |                      |                 |             |             |   |
| Location            | •                |  |                      |                 |             |             |   |
| County Hod          | geman            |  | Total                | Depth           | 1+1+12      |             |   |
| Abandoned Oil Well_ | Gas Well         | Input  | WellS                | WD Well_        | D & A       | <u>X.</u>   |   |
| Other well as herea | fter indicated:_ | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   | <del></del>          |                 |             | <del></del> | <del></del>                                   |
| Plugging Contractor | • <u>•</u> Jon   | es & Geb   | ert Oil I            | ne              |             |             | <del></del>                                   |
| Address:            | 205 Centra       | 1 Bldg.  | Wichita,             | Kansas L        | icense No.  | ·           |   |
| Operation Completed | l: Hour 3 AM     | Day 26   | Month_               | . 8             | Year_ (     | 53          | <del></del>                                   |
| The Above well was  | plugged as follo | ws:  | •                    |                 |             |             |   |
| 8 5/8" - Circul     | ated w/cement    | <u>255'</u>  |                      | <del></del>     |             |             |   |
| Mud 4412' to 60     | 001              |  | Spotted 2            | 25 Sax.         | cement 60   | 00' to      | <u>500                                   </u> |
| Mud 500'to 250'     |                  | <del></del>  | Spotted 2            | 25 Sax.         | cement 2    | 50' to      | 175 <b>'</b>                                  |
| Mud 175' to 40'     |                  |  | Plug, Hul            | ls,15 Sa        | x.cemen     | t 401 t     | <u>o su</u> rfac                              |
| Weld cap on sur     | face.            | <u> Hallibu</u>                                    | rton Cemer           | <u>nting Co</u> | D           |             |   |
|                     |                  |  |                      |                 | <del></del> |             |   |
|                     |                  | <del>- · · · · · · · · · · · · · · · · · · ·</del> |                      | <del></del>     | <del></del> |             | <del></del>                                   |
|                     |                  | <del></del>  | ·····                |                 | <del></del> |             | <del></del>                                   |
| I hereby certify th | _                | _  | gg <b>ed</b> as here | in state        | d.          | u 0         |   |
| ļi                  | NVOICEI          | )  | Sig                  | gned:Wel        | ll Pluggin  | g Superv    | isor  |