

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: HODGEMAN

Location: CSE-SW Sec. 9 Twp. 21 Rge. 22 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4400'

I have this date completed supervision of plugging of:

Lease Name: COX Well No. 1

Operator's Full Name: J.H. VANDENBARK % BARNETT OIL CO

Complete Address: 409 1<sup>ST</sup> NATL BNK BLDG WICHITA, KANS.

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4<sup>30</sup> PM Day 12 Month MAY Year 1960

The above well was plugged as follows:

873-216'  
FILLED HOLE W/MUD TO 200'-SET PLUG  
W/HULLS - MIXED 20 5/8 INCH THROUGH DRILL  
PIPE - FILLED HOLE W/MUD TO 30'-SET PLUG  
CAPPED TO BASE OF CELLAR W/10 3/4 INCH.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 27 1960

CONSERVATION DIVISION  
Wichita, Kansas

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED

DATE 6/2/60

INV. NO. 1447-W