

VKR  
1-18-17

Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Jay Scott Emler, Chair  
Shari Feist Albrecht, Commissioner  
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

January 06, 2017

Lance M Town  
Triple T Oil, LLC  
PO BOX 716  
LOUISBURG KS 66053

License No. 34028

### REQUEST FOR INFORMATION

**Re: API No. 15-121-31178-00-00**

**Well Name: ED FLAKE 7**  
**SESESESE, 9-18S-24E**  
**MIAMI County, Kansas**

Operator:

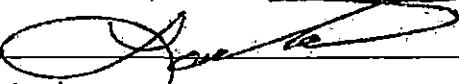
Commission records indicate that the NOVEMBER 10, 2015 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: \_\_\_\_\_

This well WAS NOT drilled:

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature: 

Date: 1-16-17

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter  
by JANUARY 20, 2017  
shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER  
Production Department

KCC WICHITA  
JAN 17 2017  
RECEIVED