

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-155-00090-0000

Lease Owner Republic Natural Gas Co. Address Box 126, Ellinwood, Kansas  
(Applicant)

Lease (Farm Name) Snowbarger "A" Well No. 1

Well Location SW/4 SE/4 NE/4 Sec. 21 Twp. 23 Rge. 10 (E)-(W)

County Reno Field Name (if any) Peace Creek

Total Depth 3784' Oil X Gas      Dry Hole     

Was well log filed with application? Yes . If not, explain:     

Date and hour plugging is desired to begin About March 15, 1951

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner     

H. E. Wolfe Address Box 126, Ellinwood, Kansas

Name of Plugging Contractor Morgan Well Plugging Service

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to 3-5-51

Republic Natural Gas Company Address Box 126, Ellinwood, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 21 T 23 R 10  
BOOK PAGE 65 LINE 18

STATE CORPORATION COMMISSION  
MAR - 5 1951  
CONSERVATION DIVISION  
WICHITA, KANSAS

H. E. Wolfe  
Applicant or Acting Agent

Date March 3, 1951



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 5, 1951

15-155-00090-0000

Well No. 1  
Lease Snowbarger #11  
Description SW SW NE 21-23-10W  
County Reno  
File No. 65-18

Republic Natural Gas Company  
Box 126  
Ellinwood, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. <sup>and</sup> ~~Mr. [unclear]~~ <sup>Mr. [unclear]</sup> ~~Mr. [unclear]~~

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR