

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 083 - 20,915.00.00 (of this well)  
Lease Owner BEREXCO INC.  
Address 401 E. Douglas, Suite 402, Wichita, Kansas 67202  
Lease (Farm Name) Goebel Well No. B-1  
Well Location NE NE SW Sec. 26 Twp. 21S Rge. 24W (E) (W)  
County Hodgeman Total Depth 4620' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 9:40 P.M. 12/23/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Howard Cain Address Great Bend

Plugging Contractor Halliburton License No. \_\_\_\_\_

Address \_\_\_\_\_

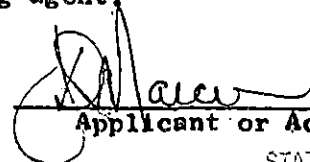
Invoice covering assessment for plugging this well should be sent to:

Name BEREXCO INC.

Address 401 E. Douglas, Suite 402, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

 1-7-1982  
Applicant or Acting Agent

Date:

1-4-82

STATE CORPORATION COMMISSION

JAN - 7 1982

CONSERVATION DIVISION  
Wichita, Kansas.

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

January 19, 1982

INVOICE NUMBER: 8950-W

TO: Berexco Inc.

970 Fourth Financial Center

Wichita, Ks 67202

PLUGGING ASSESSMENT AS FOLLOWS:

Goebel, "B" 1

NE EN SE Sec 26-21-24W

Hodgeman

4620'

PAYABLE UPON RECEIPT

\$150.15

NOTE: We also need the following before our file is completed:

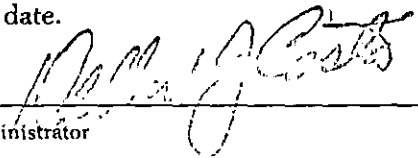
- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE