

✓ KR  
1-17-17

Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
http://kcc.ks.gov/

Jay Scott Emler, Chair  
Shari Feist Albrecht, Commissioner  
Pat Apple, Commissioner

Corporation Commission

Sam Brownback, Governor

January 06, 2017

P. J. Buck  
Jones & Buck Development, LLC  
PO BOX 68  
SEDAN KS 67361-0068

License No. 31302

**REQUEST FOR INFORMATION**

**Re: API No. 15-019-26423-00-00**  
**Well Name: BRINKMAN JBD 1**  
**N2NW, 15-35S-12E**  
**CHAUTAUQUA County, Kansas**

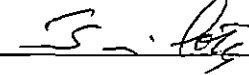
Operator:

Commission records indicate that the AUGUST 28, 1995 Intent to Drill on the above-referenced well has expired. Staff has not received a spud call or a Well Completion Report ("ACO-1") for this well.

Please indicate below whether the well was drilled, by check-marking one of the two boxes below.

This well WAS drilled: \_\_\_\_\_  
This well WAS NOT drilled:

Please sign and date this letter, and return it to the Commission at the address listed at the top of this page.

Signature:   
Date: 1-10-17

Pursuant to K.A.R. 82-3-128, failure to verify requested information shall be punishable by a \$100 penalty.

**Failure to complete and return this letter**  
**by JANUARY 20, 2017**  
**shall be punishable by a \$100 per-well administrative penalty.**

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

KAREN J. RITTER  
Production Department

Received  
KANSAS CORPORATION COMMISSION  
**JAN 13 2017**  
CONSERVATION DIVISION  
WICHITA, KS