120262		6-7	12-185-10	5840-0002	
∼To:		API NUMBER 15-	Docket	#E-24,579	
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECT 200 COLORADO DERBY BUILDING		SE SE SW , SEC.			
WICHITA, KANSAS 67202		330	feet fr	om S section	llne
TECHNICIAN'S PLUGGING REPOR			<del></del>	om E section	enii
Operator License #	3613	Lease NameFa:			<del></del>
Operator: <u>Ouinoco Petroleu</u>	n, Inc.	County	Stafford	1.24	.83
Name& Address P.O. Box 378111		Well Total Dep	th	3841	_feet
Denver, CO 80237		Conductor Pipe	: Slze	feet	
	<del></del>	Surface Casing	: Size 8 5/	/8feet1	82
Abandoned Oll Well	Gas Well	_ Input Wellx	SWD Wel	I D&A_	
Other well as hereinafter i	ndicated				·
Plugging Contractor Quin	oco Petroleum,	Inc.	License	Number 3613	
Address P.O. Box 378111, De			_		
Company to plug at: Hour: 1		7 Month:	6	Year: 19 89	
Plugging proposal received					- <del>-</del>
•	-		······································	316-792-	2756
(company name) Quinoco P		nritted o	UL UL 3/2 1	casang an perr	<u>orati</u> o
were: 5½" at 3696' Perfs			0 during	work over.	
1st plug sand back to 3640'	and run tubing	to 3640',			
2nd plug pump 30 sx gel and	60 sx cement,		··-	<del></del>	
3rd plug pull. tubing to 5	00' and spot 56	sx cement to 0'.			
	Plugaina Propo	osal Received by	Richa	rd W. Lacey	
				ECHNICIAN)	
Plugging Operations attende	d by Agent?: A	II <u>X</u> Part		None	<del></del>
Operations Completed: Hour	:4:30 p.m.Day:_	7 Month:_	6	Year:19	
ACTUAL PLUGGING REPORT 1st					ıg to
3041',					
		1-1-1		6-13	-89
2nd plug pumped 60 sx cemer		<del></del>		DECEMEN	
3rd plug pumped 20 sx gel,	laid down 54 jo	ints of 2 3/8" tub	oing, STATE C	RECEIVED ORFORATION COMMISSION	<del>10N</del>
4th plug circulated cement	to top of $5\frac{1}{2}$ " w	ith 50 sx cement,	_		
5th plug laid down all 2 3/	8" tubing and f	illed 5½" casing v	with 10 sx	cement.	
Remarks: Used 60/40 Pozmix			ro.	VSERVATION DIVISION Wichita, Kansas	
(if additional	description is	necessary, use BA	CK of this	form.)	
NOW WENTER DOBSERVE t	his plugging.		1 -	7 / 1	
E 6-14-89		\$igned	Vundla	nkin	
JE	*		( ) ECHNIC	IAN)	

W. NO. 25065

6-7

FORM CP-2/3 Rev.01-84