TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-151-22225-00-00

Spot: SWSE

Sec/Twnshp/Rge: 31-27S-11W

684 feet from S Section Line,

2025 feet from E Section Line Well #: 1-31

Lease Name: BERGNER County: PRATT

Total Vertical Depth: 4393 feet

Operator License No.: 33989

Op Name: BENGALIA LAND AND CATTLE COMP

Plugging Proposal Received By: SCOTT ALBERG

Date/Time Plugging Completed: 01/05/2017 2:30 PM

Address: PO BOX 521008

Depth (ft) Pulled (ft) Comments String Size PROD 5.5 4435 2400 WITH 185 SX CMT

295

WITH 325 SX CMT

TULSA, OK 74152

UIC Docket No:

SANDED BACK TO 4220' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH

Date/Time to Plug: 01/05/2017 9:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

SURF 13.375

Proposal Revd. from: JAMI HARRIS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Method:

Well Type: OIL

Proposed SAND BACK TO 4230' & 5 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 320' WITH 80 SX

Plugging CMT. PLUG AT 40-0' WITH 40 SX CMT.

WitnessType: COMPLETE (100%)

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs: Тор

Bot

Thru

Comments

DUMP BAILER. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT	4302	4310	
320' WITH 80 SX CMT. 3RD PLUG AT 40' WITH 50 SX CMT.	4282	4294	
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Remarks: **COMPLIANCE ISSUE: DENIED TA LACK OF LEASE** USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

(TECHNICIAN)

RECEIVED

KCC DODGE CITY

INVOICED

Form CP-2/3

JAN 17 2017