State of Kansas



15.083.20079.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION MAY 29 1969 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

| Ma | Buffington | of | William | H. Pine | - <u>- </u> | has thi | ls |
|-----------------|------------------|----------------|-----------|-----------|--|-----------------|----|
| da | ite requested pe | rmission to pl | ug the fo | llowing d | lescribe | ed well: | |
| Мх | Buffington | gua | rantees p | ayment of | the p | lugging fee. | , |
| | erator's full N | | | | | | |
| Co | omplete Address: | Mc Culloch | Bldg., | Okmulg | ee, | Oklahoma | • |
| Le | ase Name: | Wilma | | Wel | 1 No | `, T | |
| Lo | cation: | C SE NW | Se | c7_Twp. | 21 Rge | <u>24(</u> 函(w) | |
| Ca | unty | Hodgeman | T | otal Dept | n 4427 | Oil Well_ | х |
| Ga | s Well X Input | : WellSWD | Well | D & A X | Lost | Hole | |
| Mr | .Buffington | was ins | structed | to plug t | he well | . as follows | : |
| 3 5/8" <u>t</u> | o 250' cirula | ted w/ cemer | at. | Mu | а 14427 | 7' to 700' | |
| Spot 8 <u>0</u> | sacks cement | 700' to400' | · | Mu | .a 400 | to 250' | |
| Spot 3 <u>0</u> | sacks cement | 250' to150' | | Mu | d 150 | to 451 | |
| Plug, <u>Hu</u> | lls & 15 sack | s cement 45 | to01. | | | | |
| , | · | | | | | | |
| | • | | | | | | |

Very truly yours,

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel