



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)  
15-083-20163A.00.01

Dear Sir:

Mr. Dale Falkerts of D.A. LAUCK Oil Co. has this

date requested permission to plug the following described well:

Operator's Full Name: Hummond Corp. 400 Gen. Main Pl.

Complete Address: Wichita ks. 67202

Lease Name: Bamberger Well No. W.D. #1

Location: CSE-NE Sec 26 Twp. 21 Rge. 23<sup>W</sup> (E) (W)

County: Hodgeman Total Depth: 4595

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Falkerts was instructed to plug the well as follows:

8 5/8" S.P. to 350' - run with em.

1<sup>st</sup> plug @ 800' w/ 80sx 50/50 Premix 470 gal, 3 to em-cw.

2<sup>nd</sup> plug @ 350' w/ 30sx

3<sup>rd</sup> Solid Brick @ 45' - cont to 0' w/ 15sx

5<sup>th</sup> Rattals w/ 10sx

10-16-81

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

OCT 16 1981

Stash Blument  
Conservation Division Agent  
order by D. Tomson

CONSERVATION DIVISION  
Wichita, Kansas