FORM - CP-2

JOHN ÁNDERSON, Jr.

RICHARD C. BYRD

ALVIN F. GRAUERHOLZ

HARRY G. WILES

RAYMOND B. HARVEY

CHARLES C. McCARTER

Governor

Chairman

Commissioner

Secretary

Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 10 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

5-10-1983

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Mr.	77 GTHT T	6011	<del></del>		- Luch	1011	Drill:	ıng (	<i>.</i> 0.		is th	ils.
date	reques	ted	permissi	on to p	lug th	e fol	lowing	descr	ibed	well:		
Mr.	Hami	<u>ltor</u>	1	gua	rantee	s paj	ment of	the	plugg	ing f	lee.	
Oper	ator's	ful1	Name:	Pricks	ell D	rill	ing Co	<u> </u>				
Comp	lete Ad	dres	s: 705	Fourt	h Nat	$1.B_{ m k}$	Bldg.	Wi	<u>chi ta</u>	,Kar	lsas	
Leas	e Name:		Jarm	er Uni	t		_Well N	0	· #	¥ 1		
Loca	tion:	C S	WIL W			Sec	27 <b>Twp</b> 4	ols F	ge. <u>22</u>	(E)	(W)_	
Coun	ty	Hod	lgeman		<del>,</del>	_Tota	ıl Depth	4578	<u>}                                    </u>	. Well		
Gas	Well	In	put Well	LSV	MD Well		D & A X	Lo	st Ho	1e		
Mr	Ham <u>&amp;</u> li	on		was	instru	cted	to plug	the	well	as fo	llow	s:
8 5	5/8" 28	32 <b>'</b>	Circul	ated w	/ceme	at.						
Mud	4578	to	275 <b>'</b>		Plug,	35 S	ex.ceme	ent 2	275 <b>'</b>	to 1	75	_
Muc	1751	to	401	· · · · · · · ·	Plug,	15 S	ax.ceme	ent l	+0	o su	rfa	<u>с</u> е.
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Very truly yours,

Conservation Division Agent