JOHN ANDERSON, Jr.
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ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Commissioner
Commissioner
Secretary
CHARLES C. McCARTER

Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

TATE CORPORATION COMMISSION
FEB 17 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

2-17-64

Mr. Gebert of Hudson Petroleum Co. has this
date requested permission to plug the following described well:
Mr. Gebert guarantees payment of the plugging fee.
Operator's full Name: Hudson Petroleum Co.
Complete Address: Box 333 Kansas City 3, Kansas
Lease Name: Thompson Well No. 1
Location: <u>C NE SW.</u> Sec. 21+ Twp. 21S Rge. (E) (W) 21
County Hodgeman Total Depth 4339 Oil Well X
Gas Well Input Well SWD Well D & A X Lost Hole
was instructed to plug the well as follows:
8 5/8"-270' Circulated w/cement.
Mud 4339' to 700' Spotted 25 Sax.cement 700' to 625'
Mud 625' to 270' Spotted 25 Sax.cement 270' to 195'
Mud 195' to 40' Plug, Hulls, 15 Sax. cement 40' to 0

Very truly yours,

Conservation Division Agent