

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

Aug 1264-1300  
G.C. 2118  
200' 10 1/2 Sec.

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-083-20,922.00

1-6-82  
RECEIVED  
STATE CORPORATION COMMISSION  
JAN 6 1982  
CONSERVATION DIVISION  
Wichita Kansas

Dear Sir:

Mr. Bill Roach of Husky Oily Co. has this

date requested permission to plug the following described well:

Operator's Full Name: American Energies Corp.

Complete Address: 575 Fourth Financial Ctr. Wichita (Ks.) 67202

Lease Name: Barnes Well No. 1

Location: CSW-SE Sec. 23 Twp. 21 Rge. 21 (E) (W)

County: Hodgeman Total Depth: 4357

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Roach was instructed to plug the well as follows:

- 8 5/8" S.P. to 1053' w/ 250sx 60/40 Poz-
- 200sx common 279gal-370 c.e.
- 1<sup>st</sup> plug @ 1020' w/ 70sx
- 2<sup>nd</sup> plug @ 540' w/ 40sx
- 3<sup>rd</sup> Solid Bridge @ 40' → cut @ 0' w/ 10sx
- 5<sup>th</sup> Patch @ w/ 5sx

con by Sam

Very truly yours,

Steve Rousout  
Conservation Division Agent